



LIDO BEACH
SYNAGOGUE



Passover Newsletter

March/April 2018

Adar/Nissan 5778

PASSOVER TIMELINE 2018

- **TODAY:** Send in your *Chometz Bill of Sale*
- **SHABBOS:** March 24th - *Shabbos Hagadol* - Rabbi Angel will deliver his *Drasha* at 11:00 AM - Kiddush following services
- **THURSDAY:** March 29th - *Bedikas Chometz* - Search for *Chometz* - after nightfall; 7:49 PM. This *Bedikah* reflects a cleaning of the house from all *Chometz* and we nullify it
- **FRIDAY MORNING:** March 30th - *Fast of the First Born* - Our *Siyum* will take place after morning services which will begin at 6:15 AM. *Bechorim* that attend need not fast
- **FRIDAY MORNING:** March 30th - Latest time for eating *Chometz* is 10:53 AM in the morning. *Biur Chometz* - all *Chometz* that was collected the night before, must be burned by 11:56 AM in the morning and the *Kol Chamira* nullifying all the *Chometz* is recited
- **FRIDAY EVENING:** March 30th - *First Seder* - Candlelighting 6:59 PM, *Mincha* at 7:00 PM. Kiddush should not be recited prior to 7:50 PM
- **SHABBOS MORNING:** 1st Day of Passover, March 31st - *Shachrit* at 9:00 AM
- **SATURDAY EVENING:** March 31st - *Second Seder* - *Mincha* at 7:00 PM; Candlelighting no earlier than 8:00 PM (from an existing flame)
- **SUNDAY:** 2nd Day of Passover, April 1st - *Shachrit* at 9:00 AM; *Mincha* at 7:10 PM
Yom Tov ends 8:03 PM



מה נשתנה הלילה הזה ?

PESACH IDEAS

HAGGADAH

The Haggadah speaks about the famed "Four Sons": The Wise son, the Evil son, the Simple son and the son who does not know how to ask. The dialogue of the evil son is particularly interesting. The Haggadah says: "The Rashah (the wicked son) - What does he say? 'Of what purpose is this service to you?' To you (he said), (implying) and not to himself. Because he took himself out of the community, he has denied the basic principles of Judaism. Therefore, say to him 'Because of this G-d did this for me during my departure from Egypt.' For me, and not for him. And if he was there, he would not have been redeemed."

Why is the evil son so bad? Why are his comments considered "heretical"?

Herein is described an essential part of Judaic thought. It is the importance of unity that the question of the Rashah is deemed "heretical". The Rashah stresses that he is not part of the rest of the nation. He is not interested in what everyone else is doing. He is for himself. It is this type of attitude that dooms our nation. The Rashah has taken himself out of the community. By separating himself, he is illustrating that he does not care for the rest of the nation, nor for the nation's continued existence.

The Haggadah tells us that the nation of Israel while in Egypt was as numerous as grass. Why the comparison to grass, as opposed to other "numerous" objects, such as stars and sand? The Leil Shimurim writes that individual blades of grass have no value. Only with the combination of countless blades is there any significance to the grass. The same is true with the nation of Israel. The greatness of the nation of Israel is their unity.

These are difficult times for the Jewish People and without unity, our

status as a nation is in jeopardy. At this time of year, we should do all that we can to increase the unity between our sisters and brothers, thereby strengthening our nation, the nation of Israel.



THE SEDER TABLE

The Seder Table is the center of the Pesach celebration. Upon it all the symbols of Pesach have been gathered. A large plate is placed before the master of the House upon which are the following:

Three matzot, covered.

Shmurah matzohs are preferred.

Note: According to Ashkenazic practice, matzah made with fruit juice or eggs, including egg matzah, chocolate covered egg matzah, and white grape matzah are permissible on Passover only for the elderly, sick or young children who cannot digest regular matzah. Under no circumstances should they be eaten by others at any time during Passover, nor can they be eaten to fulfill the mitzvot of the Seder.

A Roasted meatbone, on the upper right as a remembrance of the time when our ancestors would offer a lamb sacrifice in observance of the Holiday.

A Roasted egg, on the upper left, in remembrance of the additional festival offering by our ancestors in celebrating the joyous event.

Morror (bitter herbs-horseradish or romaine leaves) placed in the center and at bottom reminds us of the bitter slavery our people endured during their long stay in Egypt.

Charoset, on the lower right. Charoset is a mixture of nuts, apples, cinnamon, and wine. It serves as a symbol of the mortar used for making bricks with which our ancestors built palaces and monuments to Pharaoh.

Karpas (celery, parsley, or any vegetable) on the lower left, to be dipped in salt-water during the Seder to denote the festive nature of the meal and to arouse the children's curiosity.

A goblet of wine is placed before each person. Everyone is obligated to drink four goblets of wine at the Seder to commemorate the redemption of our people from bondage. In honor of the prophet Elijah, an additional goblet of wine is placed on the table. Elijah is the symbol of peace and freedom which one day will reign throughout the world. To symbolize the coming of Elijah, the door is opened (following the meal) and all rise to welcome him with the words **Baruch Habba - Blessed is he who comes, with a prayer for our Salvation.**



SHABBOS HAGADOL DRASHA

*Join us for Rabbi Angel's
Shabbos Hagadol Drasha*

*Saturday morning,
March 24th at 11:00 AM*

*Kiddush immediately
following services hosted by
Edith and Herman Berger*

Friday, March 16th - Thursday, March 22nd (29 Adar - 6 Nissan)  **Shabbat HaChodesh**

Candlelighting	6:44 PM		
Mincha	6:50 PM		Va-Yikra
Shabbos Morning		Mincha followed by Shlosh Seudos and D'Var Torah	6:35 PM
Shachrit	9:00 AM	Shabbos Ends	7:44 PM
Youth/Minyan Service	10:15 AM		
Kiddush following services		Mincha-Ma'ariv this week will be at 6:55 PM	
Torah Study	5:50 PM		

Friday, March 23rd - Wednesday, March 28th (7 Nissan - 12 Nissan)  **Shabbat Ha-Gadol**

Candlelighting	6:52 PM		Tzav
Mincha	7:00 PM		
Shabbos Morning		Torah Study	6:00 PM
Shachrit	9:00 AM	Mincha followed by Shlosh Seudos and D'Var Torah	6:45 PM
Youth/Minyan Service	10:15 AM	Shabbos Ends	7:52 PM
Shabbos Hagadol Drasha	11:00 AM		
Kiddush following services hosted by Edith and Herman Berger in memory of the yahrzeit of Herman's beloved mother Sharolta Berger נ"ע		Mincha-Ma'ariv this week will be at 7:00 PM	

PASSOVER SCHEDULE

Thursday Evening, March 29th
B'Dikas Chametz 7:49 PM
Search for Chametz in the Evening

Friday, March 30th
Tanis B'Chorim - Fast of the First Born
 Shachrit followed by Siyum 6:15 AM
 Chometz may be eaten until 10:53 AM
 Burn remaining Chometz before 11:56 AM

PASSOVER EVE
Friday, March 30th
 Candlelighting 6:59 PM
 Mincha 7:00 PM
 Begin Seder after 7:50 PM

FIRST DAY OF PASSOVER
Shabbos, March 31st
 Shachrit 9:00 AM
 Youth Minyan Services 10:15 AM
Kiddush following services
 Mincha followed with Yom Tov Iyun 7:00 PM
 Shabbos Ends 8:00 PM

SECOND DAY OF PASSOVER
Sunday, April 1st
 Shachrit 9:00 AM
 Youth Minyan Services 10:15 AM
Kiddush following services
 Mincha 7:10 PM
 Yom Tov Ends 8:03 PM

Mincha-Ma'ariv this week will be at 7:10 PM

CHOL HAMOED - Shachrit on Monday, April 2nd through Thursday, April 5th at 6:15 AM

EVE OF SEVENTH DAY OF PASSOVER
Thursday, April 5th
 Candlelighting 7:05 PM
 Mincha 7:10 PM

SEVENTH DAY OF PASSOVER
Friday, April 6th
 Shachrit 9:00 AM
 Youth Minyan Services 10:15 AM
Kiddush following services
 Candlelighting 7:06 PM
 Mincha 7:10 PM

ACHARON SHEL PESACH
Saturday, April 7th
 Shachrit 9:00 AM
 Shir HaShirim 10:00 AM
 Yizkor 10:15 AM
 Youth Minyan Services 10:15 AM
Kiddush following services
 Torah Study 6:15 PM
 Mincha followed with
 Yom Tov Celebration 7:00 PM
 Shabbos and Yom Tov Ends 8:08 PM

Mincha-Ma'ariv this week will be at 7:15 PM

For those who sold their chometz through Rabbi Angel please do not use your chometz until Saturday evening, April 7th, after 9:00 PM

Lido Luach Schedule of Services

Many Thanks

The Sisterhood would like to thank all of our volunteers who helped pack the wonderful Shalach Manos baskets and helped during our Movie-Themed Purim Party. What a fun night!

We need to once again thank Edith and Herman Berger for donating the delicious Hamentashen included in the Shalach Manos bags. It was greatly appreciated!!!

Thanks to our members for all of your support. Purim was a huge success for us!

Sisterhood Presidium

Mimi Mehlman would like to thank everyone who sent her birthday wishes through Sistergrams and both Rabbi and Mimi would like to thank everyone who sent them Shalach Manos.

Lido Beach Synagogue Information

Synagogue Office and Eruv - 889-9650
Fax number - 889-9683
E-mail - lbs@lidoshul.org
Rabbi's e-mail - rabbi@lidoshul.org
Website Address - lidobeachsynagogue.org
Facebook Page - Facebook.com/lidoshul
Instagram - Instagram.com/lidoshul
Twitter - Twitter.com/lidoshulrav

Remember our Sistergrams

A nice way to celebrate the Birthdays and Anniversaries of your friends is to have your name included on the Sistergrams we send for such occasions every month.

Please call Giselle Harsanyi at 889-1797 or Marlene London at 431-1146 to be included.

Life Cycles

מזל טוב:

Mary Schwarz on the Bar Mitzvah of her grandson Samuel Asher, son of Julie and Daniel Alexander

GOLDEN BOOK

To celebrate a simcha or commemorate any other occasion, call Susan Yunger at 431-9357 and a beautiful acknowledgment will be sent.

Cindy and Robert Ragusa and family would like to thank everyone who sent them meals through the "Meal Train". It was a big help during their moving/having a baby time.

{Return service requested}

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